

Morris County NJ USBC

69th Annual Lloyd L. Smith Memorial Champion of Champions Tournament

Saturday and Sunday - June 27-28, 2026

Boonton Lanes, 720 Myrtle Avenue, Boonton, NJ 07005

(973) 335-0123

<p>Prize Ratio: At least 1 for every 5 entries (USBC Rule 308b)</p> <p>100% Prize Fund Returned (USBC Rule 308)</p>	<p align="center">Entry Fee Each Team (USBC Rule 305)</p> <table border="1"> <tr> <td>Bowling *</td> <td>\$64.00</td> </tr> <tr> <td>Expenses</td> <td>\$2.00</td> </tr> <tr> <td>Prize Fund</td> <td>\$74.00</td> </tr> <tr> <td>TOTAL:</td> <td>\$140.00</td> </tr> </table> <p><small>* Bowling Fees Established by NW-NJ Bowling Council</small></p>	Bowling *	\$64.00	Expenses	\$2.00	Prize Fund	\$74.00	TOTAL:	\$140.00	<p align="center">USBC CERTIFIED</p> <p align="center">TOURNAMENT RULES ON BACK</p>
	Bowling *	\$64.00								
Expenses	\$2.00									
Prize Fund	\$74.00									
TOTAL:	\$140.00									

TEAM EVENT ONLY – MUST BE 4 PERSONS ON A TEAM (See Rule 3 on Back)

ENTRIES CLOSE JUNE 19, 2026– NO WALK-INS ACCEPTED

2025-2026 League Final Standing & Average Sheet with winning team roster Must Be Submitted with this application.
FOR LEAGUES FINISHING AFTER JUNE 19, 2026 – CONTACT THE TOURNAMENT MANAGER (SEE RULE 6)

NO ENTRIES ACCEPTED WITHOUT FULL ENTRY FEES PAID

Entry Fee of \$140.00 for each team must be submitted with this application

Make Check Payable To: MORRIS COUNTY NJ USBC and send to:

<p align="center">SATURDAY June 27, 2026</p> <p align="center">Squad 1 10:00 AM</p>	<p align="center">TOURNAMENT MANAGER: STEPHAN SZARDENINGS 40 CAYUGA AVENUE LANDING, N.J. 07850 (908) 403-5295</p>	<p align="center">SUNDAY June 28, 2026</p> <p align="center">Squad 2 10:00 AM</p>
<p align="center">BOWLERS MUST ARRIVE 30 MINUTES PRIOR TO SQUAD TIME</p>		

DETACH AND RETURN WITH ENTRY FEE (ADDRESS ON REVERSE)

League Final Standing & Average Sheet with winning team roster Must Be Submitted with this application.

Submitted By: (Please Print) _____			
Address: _____		City: _____	
State: _____	Zip: _____	Phone: _____	
Accept confirmation by email: <input type="checkbox"/> No <input type="checkbox"/> Yes Email Address: _____			
Team Name _____		League Sanction # _____	
League (See Rule 6): _____		Bowling Center: _____	
PRINT FULL NAME IN ORDER OF BOWLING	2025-2026 Final Average (Rule #6)	Gender (M/F)	Member ID#
1.			
2.			
3.			
4.			
SQUAD DESIRED	DATE	TIME	MORRIS COUNTY NJ USBC USE ONLY
First Choice _____	_____	_____	Date Received _____
Second Choice _____	_____	_____	Entry # _____
			Amount Paid _____
			Lane _____

TOURNAMENT RULES

1. **THIS TOURNAMENT** is conducted by the Morris County NJ USBC and all USBC Rules will apply.
 2. **ELIGIBILITY** - Entry is open to the **CHAMPIONSHIP TEAMS** of all **2025-2026 Winter and 2025 Summer Men's, Women's & Mixed Leagues SANCTIONED** by the **MORRIS COUNTY NJ USBC**. Youth bowlers are not eligible to participate in tournament.
 3. **LINE UP** - **A majority of the regular bowlers from the Championship Team is required** (2 person teams for 4 or 3 person teams). Doubles Teams **must have both** regular members present. **ALL** entrants must be regular or substitute sanctioned members of the **same league** providing they have bowled at least 21 games in the league. Gender breakdown structure of the league shall apply to the makeup of the entry team. Singles leagues are **not eligible** to participate (USBC Rule 303e). If the League was a split season League, **the winners of each half of the split season are eligible.**
 4. **MULTIPLE PARTICIPATION** - No bowlers are allowed to participate more than once unless they are representing more than one CHAMPIONSHIP TEAM. Multiple participation **will be allowed**, if the conditions in Rule 2 and 3 are met. When multiple participation occurs, no more than three (3) players of the same team can place more than once in the prize list for position standing (USBC Rule 315b1).
 5. **ALL BOWLERS MUST PRESENT CURRENT MORRIS COUNTY NJ Membership CARD AT THE TIME OF CHECK IN. .**
 6. **AVERAGES** – Bowlers must use their final average for the season from the league they are representing. **The FINAL STANDING AND AVERAGE SHEET with the Winning Team Roster for the league you are representing MUST BE SUBMITTED with this application (NO EXCEPTIONS).** If league standing sheet for the 2025-2026 season is not available, please contact the Tournament Manager. Sport League averages will be adjusted per USBC Rule 201. Composite Averages will be waived throughout this Tournament (USBC Rule 319a1b).
 7. **HANDICAP** – The Handicap per Game is 100% of the difference between the team's total entering average and 1000.
 8. **ENTRANT'S RESPONSIBILITY** - It is the bowler's responsibility to verify the accuracy of his/her average at the time of bowling. Failure to use the proper average or to make a correction prior to completion of the first game shall disqualify the bowler's scores from all prizes if submitted average is lower than their correct average. Prize winnings will be based on submitted average if it is higher than the correct average, (USBC Rule 319a3). **NO** adjustments will be made after the **FIRST GAME** (USBC Rule 319a4), unless approved by the Tournament Director.
 9. **TOURNAMENT PRIZE WINNINGS** - USBC Rule 319d, concerning Tournament Prize Winnings of \$300 or more in cash or merchandise is waived for this Tournament.
 10. **PARENTAL CONSENT** - USBC Rule 13 concerning Parental Consent applies. Forms will be available at the Tournament site.
 11. **LANE ASSIGNMENT** - Lanes will be pre-assigned by the Tournament Director. A maximum of **ONE (1) lane** courtesy each side per bowler while bowling (USBC Rule 303).
 12. **OPEN BOWLING** - Tournament Bowlers will not be permitted to open bowl at this center PRIOR to the assigned squad on the day of their participation.
 13. **AVERAGE ADJUSTMENT** - All USBC bowlers should be familiar with USBC Rule 319c concerning Average Adjustment.
 14. **TOURNAMENT MANAGER** reserves all rights (USBC Rule 303).
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TOURNAMENT MANAGER:

Stephan Szardenings
40 Cayuga Avenue
Landing, N.J. 07850
(908) 403-5295

ENTRIES CLOSE JUNE 19, 2026