



# APPLICATION FOR MORRIS COUNTY NJ USBC Board of Directors

**Please fill in all pertinent information and  
return to Nominating Co-Chair:**

**Linda Klusick**  
**10 Portside Road, Hopatcong, NJ 07843**  
**Phone: 973-610-5506 Email: lklusick@yahoo.com**

**PLEASE TYPE OR PRINT – USE INK ONLY**

Name:	
Address:	
Apt. No.:	
City/State/Zip:	USBC CARD #
Telephone – Home:	Telephone – Work:
Cell Phone:	E-mail:

### BOARD POSITION INTERESTED IN:

What board position are you interested in: (check appropriate boxes):	President: <input type="checkbox"/>	2 <sup>nd</sup> Vice President: <input type="checkbox"/>	Director: <input type="checkbox"/>
--	-------------------------------------	--	------------------------------------

**Please answer the following questions:**

1. Have you held a league office? <input type="checkbox"/> YES <input type="checkbox"/> NO If so, what office did you hold?		
Office Held	League	Name of Association / Bowling Center

2. Have you been on any committees? <input type="checkbox"/> YES <input type="checkbox"/> NO
If yes, please list them: (example: Tournament, Awards, Hall of Fame, etc)

3. Are you an active bowler, bowling in at least one certified league? <input type="checkbox"/> YES <input type="checkbox"/> NO
---

4. Have you ever held an office in a bowling Association? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, what office(s) have you held:	
Office Held	Name of Bowling Association

5. Are you currently involved with Youth Bowling? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, to what extent:

6. Have you a working knowledge of Robert's Rules of Order Newly Revised? <input type="checkbox"/> YES <input type="checkbox"/> NO
Do you have time to attend meetings called by the President? <input type="checkbox"/> YES <input type="checkbox"/> NO
Do you have time for any committee work? <input type="checkbox"/> YES <input type="checkbox"/> NO

7. List any other hobbies or talents you have that would benefit this board:

<b>8. SafeSport and Registered Volunteer Program:</b>
According to the Safe Sport Act of 2017, USBC requires all local board members complete the SafeSport training & enroll in the Registered Volunteer Program
Do you have a current RVP Certification? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, RVP Expiration date: _____
If not, are you willing to obtain RVP certification within 45 days of start of term? <input type="checkbox"/> YES <input type="checkbox"/> NO

I hereby consent to have my name submitted for election. <input type="checkbox"/> YES <input type="checkbox"/> NO		
Signature of Applicant:		Date of Application:
Print Name:		

The 2026 Morris County NJ USBC annual meeting will be held on Sunday, April 26, 2026 at 10:00 a.m. at the Byram Township Municipal Building, 10 Mansfield Drive, Stanhope, NJ 07874.

Deadline for your application to be included in the Nominating Committee Report is April 3rd for the April 26th meeting. If you plan to run from the floor, applications must be submitted to the Nominating Co-Chair at least 48 hours (10AM Friday, April 24) prior to the meeting date of April 26, 2026.